

(14)

Declaration of Assets and Liabilities

Year 2022 - 23

स्वीकृत रजिस्टर
82/23

VIRHA KUMARI, son/daughter/wife of *RAM SWARUP PRASAD*
 aged *31* years, belonging to *BTHAR VIDHAN SABHA*
 service and presently working as *DARBAN*
 give herein below the details of the assets (immovable, movable, bank balance, etc.) of
 myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	36,00	NIL	NIL	NIL	NIL
(ii)	Deposits In Banks, Financial Institutions And Non-Banking Financial Companies	36,186 (S.B.I) BANK	NIL	NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares In companies					
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	L.I.C Policy No- 826775196 5 LAKH	NIL	NIL	NIL	NIL
(v)	Motor Vehicles (details of make, etc.)	NIL	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	Gold - 30g ₹ 1,15,000 Silver - 100g - 40,000	NIL	NIL	NIL	NIL
(vii)	Other assets, such as values of claims / interests	-	-	-	-	-

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

Virha Kumari

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(I)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(II)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(III)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(IV)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(V)	Others (such as interest in property)	-	-	-	-	-

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department(s)	Amount outstanding as on
(a)	(I) Loans from Banks	-	-
	(II) Loans from Financial Institutions	-	-
	(III) Government Dues: (a) dues to departments dealing with government accommodation	-	-
	(b) dues to departments dealing with supply of water	-	-
	(c) dues to departments dealing with supply of electricity	-	-

Nisha Kumar

	(d) dues to departments dealing with telephones	-	-
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	-	-
	(f) Other dues, if any		
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	2022 - 23 PAN No - DDMPK50 40N	
	(ii) Wealth Tax [Also Indicate the assessment year upto which Wealth Tax return filed.]		-
	(iii) Sales Tax [Only in case of proprietary business]	-	-
	(iv) Property Tax		

C. Personal Detail

GPF/CPF/PRAN No. :- **110125365400**

Gender :- **F** (M/F)

Date of Birth :- **10061991** (DD/MM/YYYY)

Class/Group :- **C** (A/B/C)

Cadre :- **DARBAN**
(Full Name e.g. B.A.S.-Bihar Administrative Service,
 B.S.S.- Bihar Secretariat Service etc.)

Home District :- **EAST CHAMPAHAN**

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature **Vibha Kumari**

Name of Employee: **VIBHA KUMARI**

Designation: **DARBAN**

Department: **CARE TAKER SECTION**

Place: **PATNA**

Date: **2-02-2023**

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.